

**DEADLINE - SPRING DISTRICT MEETINGS
ANNUAL POST AMERICANISM REPORT**

POST AMERICANISM OFFICER:

Please fill out this report, checking boxes if you participated, and mail to State American Legion Headquarters, P.O. Box 67, Watertown, SD 57201, or turn in at the Spring District meeting. We must have it by that date if the Post and the Americanism Chairperson are to be considered for the awards offered by the Americanism Commission.

No credit will be granted for any activity that isn't explained briefly on the blank lines or an attached sheet.
State Americanism Commission

POST MEMBERSHIP AT TIME OF FILING REPORT _____

POST _____ NO. _____

(Location)	(District)	(Dept.)	(Year)
AMERICANISM AND COMMUNITY SERVICE ACTIVITIES	Maximum Allowance	Credit	Checked by Commission
1. Conducted appropriate programs on Patriotic Occasions (Include evidence of same - photo/newspaper clipping, etc.)			_____
Memorial Day <input type="checkbox"/>	10	_____	
Flag Day <input type="checkbox"/>	10	_____	
4 th of July <input type="checkbox"/>	10	_____	
Veterans Day <input type="checkbox"/>	10	_____	
Legion Birthday <input type="checkbox"/>	10	_____	
Get Out To Vote <input type="checkbox"/>	10	_____	
Four Chaplains <input type="checkbox"/>	10	_____	
2. Sponsored local high school Oratorical Contest (No. of participants) _____ <input type="checkbox"/>	30	_____	_____
3. Presented American Legion School Awards Medals (No.) _____ <input type="checkbox"/>	20	_____	_____
4. Conducted Flag Education Programs	25	_____	_____
High School <input type="checkbox"/>			
Elementary <input type="checkbox"/>			
5. Sponsored active Education and Scholarship program <input type="checkbox"/>	25	_____	_____

6. Explain Participation in American Education Week	25	_____	_____
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(More on back)

7. Sponsored one or more American Legion Baseball Teams (No. of Participants) _____ 25 _____

8. Sponsored other recognized Sports Programs (No. of Participants) _____ 20 _____

9. Sponsored Marksmanship Programs No. _____ 20 _____

10. Sponsored Boys to Boys State (Number) 25 _____

11. Sponsored Boys Scout Troop No. _____ 25 _____

12. Conducted Legion Gov't Days Explain _____ 30 _____

13. Explain Post Involvement in Community Activities 20 _____
(Example: Present Colors at Sporting Events)

14. Supported State and Nat'l Programs of Counter Subversion & subscribe to FIRING LINE 20 _____

15. Conducted active "SERVICE TO GOD AND COUNTRY" Programs- Explain _____ 20 _____

16. Bonus points for furnishing documentary evidence in form of writing, newspapers and/or pictures _____ 40 _____

SIGNED _____
(Post Americanism Chairperson)