South Dakota American Legion
Educational Scholarship

Application Due Date: December 5, 2019

Mailing address: South Dakota American Legion
PO Box 67
Watertown, SD  57201

Applicant’s Personal Information:

Name: __________________________________________
Address: ________________________________________
City/State/ZIP: __________________________________
Email Address: __________________________________
Phone Number: __________________________________
Date of Birth: ___________________________________
High School Graduation Year: __________ or Year attained GED: __________
Institution in South Dakota which applicant is/will attend: ____________________________
Date of enrollment: ___________________________

Veteran’s Information:

Name: _________________________________________
Address: ________________________________________ or _____ Deceased
City/State/ZIP ____________________________________
Relationship of applicant: ________ Child or ________ Grandchild

Attach a copy of Veteran’s discharge form (DD Form 214) or certificate. If veteran is on active duty, please copy front and back of the Id Card. Please blackout SSN.
Parents’ Information:

Parent #1:
Name: __________________________________
Address: _________________________________
City/State/ZIP: _____________________________
Email Address: ____________________________
Phone Number: ____________________________
Occupation: _______________________________

Parent #2
Name: __________________________________
Address: _________________________________
City/State/ZIP: _____________________________
Email Address: ____________________________
Phone Number: ____________________________
Occupation: _______________________________

Siblings’ Information:
Name: _______________________________ Age: _________
Name: _______________________________ Age: _________
Name: _______________________________ Age: _________
Name: _______________________________ Age: _________
Name: _______________________________ Age: _________
Name: _______________________________ Age: _________
Name: _______________________________ Age: _________
Name: _______________________________ Age: _________

Please attach copies of your high school transcript or GED Certificate and post-secondary transcripts. You must have graduated high school and successfully completed 16 hours of post-secondary education to apply for this scholarship.

ACT Score: ________________

SAT Score on a 1600-scale: ________________ or SAT Score on a 2400-scale: ________________

If any, which American Legion or American Legion Auxiliary programs have you participated in:

Boys State ______  Girls State ______  Oratorical Program ______

Youth Trooper Academy ______  AL Baseball ______  Shooting Sports ______

Others: ________________  ________________  ________________  ________________

Membership in the American Legion or American Legion Auxiliary:

Applicant: Yes  Membership Number: ________________

                  No

Parent #1 Yes  Membership Number: ________________

                  No

Parent #2 Yes  Membership Number: ________________

                  No

Attach a copy of membership cards.
**Finances:**

I understand that this application for a Department of South Dakota American Legion Scholarship is in the **maximum** amount of $2500.00. *The amount can be less than $2500.00.* This amount of money is required by me to meet necessary expenses in connection with my education. The money will be mailed to the higher education institution in your name.

**My estimate needs are as follows:**

<table>
<thead>
<tr>
<th>Expense</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition and fees</td>
<td>$___________</td>
</tr>
<tr>
<td>Books and supplies</td>
<td>$___________</td>
</tr>
<tr>
<td>Room and board</td>
<td>$___________</td>
</tr>
<tr>
<td>Other expenses</td>
<td>$___________</td>
</tr>
<tr>
<td>Personal necessities</td>
<td>$___________</td>
</tr>
<tr>
<td>Spending money</td>
<td>$___________</td>
</tr>
<tr>
<td>Etc.</td>
<td>$___________</td>
</tr>
<tr>
<td><strong>Total (A)</strong></td>
<td>$___________</td>
</tr>
</tbody>
</table>

**Money available to use for the above-listed expenses (excluding this scholarship)**

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Money in possession</td>
<td>$___________</td>
</tr>
<tr>
<td>Scholarships</td>
<td>$___________</td>
</tr>
<tr>
<td>Loans</td>
<td>$___________</td>
</tr>
<tr>
<td>Money which will be obtained</td>
<td>$___________</td>
</tr>
<tr>
<td>from other sources</td>
<td></td>
</tr>
<tr>
<td>(work, parents, etc)</td>
<td></td>
</tr>
<tr>
<td><strong>Total (B)</strong></td>
<td>$___________</td>
</tr>
</tbody>
</table>

**Difference (A-B)** $___________

____________________________________  _______________________
Applicant’s Signature                Date

____________________________________  _______________________
Parent’s Signature                   Parent’s Signature
Applicant’s Employment:

Employer: ________________________________

Dates (M/YYYY): _____________ to ____________

Weekly Number of Hours: ____________

Duties:

________________________________________________________________________

________________________________________________________________________

Employer: ________________________________

Dates (M/YYYY): _____________ to ____________

Weekly Number of Hours: ____________

Duties:

________________________________________________________________________

________________________________________________________________________

Employer: ________________________________

Dates (M/YYYY): _____________ to ____________

Weekly Number of Hours: ____________

Duties:

________________________________________________________________________

________________________________________________________________________

Employer: ________________________________

Dates (M/YYYY): _____________ to ____________

Weekly Number of Hours: ____________

Duties:

________________________________________________________________________

________________________________________________________________________
Applicant’s Community/Volunteer Participation (secondary and post-secondary only):

Organization: _________________________________
Dates: _______________________________________
Description: __________________________________________________________
__________________________________________________________

Organization: _________________________________
Dates: _______________________________________
Description: __________________________________________________________
__________________________________________________________

Organization: _________________________________
Dates: _______________________________________
Description: __________________________________________________________
__________________________________________________________

Organization: _________________________________
Dates: _______________________________________
Description: __________________________________________________________
__________________________________________________________

Organization: _________________________________
Dates: _______________________________________
Description: __________________________________________________________
__________________________________________________________

Organization: _________________________________
Dates: _______________________________________
Description: __________________________________________________________
__________________________________________________________

If necessary, additional sheets may be included using the above format.
Applicant’s School Participation (secondary and post-secondary only):

Organization: _________________________________
Grade(s): _________________________________
Office(s) Held: _________________________________

Organization: _________________________________
Grade(s): _________________________________
Office(s) Held: _________________________________

Organization: _________________________________
Grade(s): _________________________________
Office(s) Held: _________________________________

Organization: _________________________________
Grade(s): _________________________________
Office(s) Held: _________________________________

Organization: _________________________________
Grade(s): _________________________________
Office(s) Held: _________________________________

Organization: _________________________________
Grade(s): _________________________________
Office(s) Held: _________________________________

If necessary, additional sheets may be included using the above format.
Awards Received at the State/National Level (list only 5 awards):

Award: ___________________________________________

Description: _________________________________________________________

______________________________________________________________

Award: ___________________________________________

Description: _________________________________________________________

______________________________________________________________

Award: ___________________________________________

Description: _________________________________________________________

______________________________________________________________

Award: ___________________________________________

Description: _________________________________________________________

______________________________________________________________

Award: ___________________________________________

Description: _________________________________________________________

______________________________________________________________
Awards Received at the School/Local Level (list only 5 awards):

Award: ___________________________________________

Description:
________________________________________________
________________________________________________

Award: ___________________________________________

Description:
________________________________________________
________________________________________________

Award: ___________________________________________

Description:
________________________________________________
________________________________________________

Award: ___________________________________________

Description:
________________________________________________
________________________________________________

Award: ___________________________________________

Description:
________________________________________________
________________________________________________
Essays:

Please attach essays on the following topics. Maximum of 500 words per essay. Must be typed and double spaced.

Essay #1. How have you prepared for higher education (college, technical school, etc).

Essay #2. Which of the 10 clauses of The American Legion Preamble is the most meaningful to you and why?