South Dakota American Legion
Educational Scholarship

Application Due Date: Prior to midnight, March 1, 2021

Mailing address: South Dakota American Legion
PO Box 67
Watertown, SD 57201

Applicant’s Personal Information:

Name: ___________________________________________________

Address: _________________________________________________

City/State/ZIP: ___________________________________________

Email Address: ____________________________________________

Phone Number: ____________________________________________

Date of Birth: ____________________________________________

High School Graduation Year: _________ or Year attained GED: _________

Institution in South Dakota which applicant is/will attend: __________________________

Date of enrollment: ____________________________

Veteran’s Information: (Must be a member of the American Legion unless deceased)

Name: ___________________________________________________

Address: ____________________ _________ _________ or _____ Deceased

City/State/ZIP ____________________________

Relationship of applicant: _________ Child or _________ Grandchild

Attach a copy of Veteran’s discharge form (DD Form 214) or certificate. If veteran is on active duty, please copy front and back of the Id Card. Please blackout SSN.
Parents’ Information:

Parent #1:
Name: __________________________________
Address: __________________________________
City/State/ZIP: ________________________________
Email Address: ________________________________
Phone Number: ________________________________
Occupation: __________________________________

Parent #2
Name: _____________________________________
Address: ___________________________________
City/State/ZIP: ________________________________
Email Address: ________________________________
Phone Number: ________________________________
Occupation: __________________________________

Siblings’ Information:
Name: ____________________________ Age: ________
Name: ____________________________ Age: ________
Name: ____________________________ Age: ________
Name: ____________________________ Age: ________
Name: ____________________________ Age: ________
Name: ____________________________ Age: ________
Name: ____________________________ Age: ________
Name: ____________________________ Age: ________
Please attach copies of your high school transcript or GED Certificate and post-secondary transcripts. You must have graduated high school and successfully completed 16 hours of post-secondary education to apply for this scholarship.

ACT Score: ____________________

SAT Score on a 1600-scale: ______________ or SAT Score on a 2400-scale: ______________

If any, which American Legion or American Legion Auxiliary programs have you participated in:

Boys State ______ Girls State ______ Oratorical Program ______

Youth Trooper Academy ______ AL Baseball ______ Shooting Sports ______

Others: ________________________ ______________________

__________________________ ______________________

__________________________ ______________________

Membership in the American Legion or American Legion Auxiliary:

Applicant: Yes Membership Number: ________________

No

Parent #1 Yes Membership Number: ________________

No

Parent #2 Yes Membership Number: ________________

No

Attach a copy of membership cards.
Finances:

I understand that this application for a Department of South Dakota American Legion Scholarship is in the **maximum** amount of $2500.00. *The amount can be less than $2500.00.* This amount of money is required by me to meet necessary expenses in connection with my education. The money will be mailed to the higher education institution in your name.

**My estimate needs are as follows:**

- Tuition and fees $________
- Books and supplies $_______
- Room and board $_______
- Other expenses $_______
  - Personal necessities
  - Spending money
  - Etc.

**Total (A) $________**

**Money available to use for the above-listed expenses (excluding this scholarship)**

- Money in possession $_______
- Scholarships $_______
- Loans $_______
- Money which will be obtained $_______
  - from other sources
    - (work, parents, etc)

**Total (B) $________**

**Difference (Total A subtract Total B) $________**

_________________________  ____________________________
Applicant’s Signature       Date

_________________________  ____________________________
Parent’s Signature          Parent’s Signature
Applicant’s Employment:

Employer: ____________________________________

Dates (M/YYYY): _____________ to ____________

Weekly Number of Hours: __________

Duties: 

________________________________________________________________________

________________________________________________________________________

Employer: ____________________________________

Dates (M/YYYY): _____________ to ____________

Weekly Number of Hours: __________

Duties: 

________________________________________________________________________

________________________________________________________________________

Employer: ____________________________________

Dates (M/YYYY): _____________ to ____________

Weekly Number of Hours: __________

Duties: 

________________________________________________________________________

________________________________________________________________________
Applicant’s Community/Volunteer Participation (secondary and post-secondary only):

Organization: _________________________________

Dates: _________________________________

Description: ________________________________________________

_____________________________________

Organization: _________________________________

Dates: _________________________________

Description: ________________________________________________

_____________________________________

Organization: _________________________________

Dates: _________________________________

Description: ________________________________________________

_____________________________________

Organization: _________________________________

Dates: _________________________________

Description: ________________________________________________

_____________________________________

Organization: _________________________________

Dates: _________________________________

Description: ________________________________________________

_____________________________________

If necessary, additional sheets may be included using the above format.
Applicant’s School Participation (secondary and post-secondary only):

Organization: _________________________________
Grade(s): _________________________________
Office(s) Held: ________________________________

Organization: _________________________________
Grade(s): _________________________________
Office(s) Held: ________________________________

Organization: _________________________________
Grade(s): _________________________________
Office(s) Held: ________________________________

Organization: _________________________________
Grade(s): _________________________________
Office(s) Held: ________________________________

If necessary, additional sheets may be included using the above format
Awards Received at the State/National Level (list only 5 awards):

Award: ___________________________________________
Description:

_________________________________________________

Award: ___________________________________________
Description:

_________________________________________________

Award: ___________________________________________
Description:

_________________________________________________

Award: ___________________________________________
Description:

_________________________________________________

Award: ___________________________________________
Description:

_________________________________________________
<table>
<thead>
<tr>
<th>Award</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Essays:

Please attach essays on the following topics. Maximum of 500 words per essay. Must be typed and double spaced.

Essay #1. How have you prepared for higher education (college, technical school, etc.).

Essay #2. Which of the 10 clauses of The American Legion Preamble is the most meaningful to you and why?